



## **CIVIL RIGHTS COMMISSION**

### **Sunshine Act Meeting**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission public business meeting.

**DATES:** Friday, September 13, 2019, 12:00 p.m. EDT.

**ADDRESSES:** Place: National Place Building, 1331 Pennsylvania Ave. NW, 11th Floor, Washington, DC 20425. (Entrance on F Street NW.)

**FOR FURTHER INFORMATION CONTACT:** Brian Walch: (202) 376-8371; TTY: (202) 376-8116; [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**SUPPLEMENTARY INFORMATION:** This business meeting is open to the public. There will also be a call-in line for individuals who desire to listen to the meeting and presentations: (800) 823-1563, conference ID 5311767. The meeting will also live-stream. (Subject to change.) Persons with disabilities who need accommodation should contact Pamela Dunston at (202) 376-8105 or at [access@usccr.gov](mailto:access@usccr.gov) at least seven business days before the date of the meeting.

### **MEETING AGENDA**

#### **I. Approval of Agenda**

#### **II. Business Meeting**

- A. Presentation by Nebraska Advisory Committee Chair on the Committee's recent statement on use of Native American Mascots in Non-Native Public Schools
- B. Presentation by Maine Advisory Committee Chair on the Committee's recent report, *Criminalization of People with Mental Illnesses in Maine*
- C. Presentation by South Dakota Advisory Committee Chair on the Committee's recent *Summary of Briefings on Subtle Racism in South Dakota*
- D. Discussion and vote on discovery materials for the Commission's project on subminimum wages for workers with disabilities
- E. Discussion and vote on revised timeline for Commission's project on Title IX, *Freedom from Sexual Harassment, the Department of Education, and Free Speech on Campus*
- F. Management and Operations

- Staff Director's Report

G. [At 2:00 p.m. EDT] Speaker Series presentation by Professors Eric Foner and Thavolia Glymph, *Lessons of the Reconstruction Period for Today's Civil Rights Debates*.

### **III. Adjourn Meeting.**

Dated: August 29, 2019.

**Brian Walch,**  
*Director, Communications and Public Engagement.*

### **BILLING CODE 6335-01-P**

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